

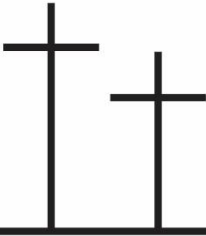
BROUGHT NEAR
by the
BLOOD OF CHRIST.



Ephesians 2:13, NRSV

April 6-7, 2024

Vol. 87, No. 24



welcome to
IMMANUEL
EVANGELICAL LUTHERAN CHURCH

1st Weekend in the Season of

Easter

VISITOR INFORMATION

RESTROOMS are located at the bottom of the stairs to the right when you exit the narthex into the school building.

THE MOTHER'S ROOM is next to the bookshelf in the corner of the narthex and is meant only for women and children. Fathers may use the bathroom in the upstairs school hallway.

AMPLIFYING HEADSETS are available in the Deacons room. Please see any usher if you would like assistance.

QUESTIONS? Please contact the Deacon on duty this weekend or any of the ushers or pastors. They would love to assist you!

WHAT DO WE BELIEVE? Take a picture of this QR code to learn more about what we believe or visit our website, ImmanuelMankato.org.



ORDER OF SERVICE

The Invocation

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation (C): ♪ Amen.

Opening Prayer

Opening Hymn

TLH 188 "Hallelujah! Jesus Lives!"

Confession and Absolution of Sins

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: ♪ Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: ♪ And You forgave the iniquity of my sin.

All: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have offended You. I justly deserve Your temporal and eternal punishment. But I am heartily sorry for my sins and sincerely repent of them. I pray that You would of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: ♪ Amen.

Responsive Reading

Psalm 89:13-18

P: You have a mighty arm;

C: Strong is Your hand, and high is Your right hand.

P: Righteousness and justice are the foundation of Your throne;

C: Mercy and truth go before Your face.

P: Blessed are the people who know the joyful sound!

C: They walk, O LORD, in the light of Your countenance.

P: In Your name they rejoice all day long,

C: And in Your righteousness they are exalted.

P: For You are the glory of their strength,

C: And in Your favor our horn is exalted.

P: For our shield belongs to the LORD,

C: And our king to the Holy One of Israel.

P: Glory be to God!

The Gloria Patri

Glory be to the Father

♪ **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, forevermore. Amen.**

The Kyrie

Lord, Have Mercy

♪ **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Luther's Sanctus Hymn

Isaiah 6

♪ **Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,**

**With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:
“Holy is God, the Lord of heav’nly hosts!
Holy is God, the Lord of heav’nly hosts!
Holy is God, the Lord of heav’nly hosts!
His glory fills the heavens and the earth!”
The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.**

Prayer of the Day

P: Let us pray... Lord God, heavenly Father, you delivered Your Son for our offenses, and raised Him again for our justification. We ask You, grant us Your Holy Spirit, that He may always enlighten and sanctify us. Graciously keep us in the true faith, and after this life raise us to eternal life. This we pray through Christ our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

C: ♪ Amen.

Old Testament Reading

2 Samuel 12:1-10

Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. **2** "The rich man had exceedingly many flocks and herds. **3** "But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. **4** "And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him." **5** So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD

lives, the man who has done this shall surely die! **6** "And he shall restore fourfold for the lamb, because he did this thing and because he had no pity." **7** Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. **8** 'I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! **9** 'Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. **10** 'Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.'"

C: ♪ Hallelujah! Hallelujah! Hallelujah!

New Testament Reading

John 21:1-14

C: ♪ Glory be to You, O LORD!

After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: **2** Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. **3** Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. **4** But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. **5** Then Jesus said to them, "Children, have you any food?" They answered Him, "No." **6** And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. **7** Therefore that disciple whom Jesus

loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. **8** But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. **9** Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. **10** Jesus said to them, "Bring some of the fish which you have just caught." **11** Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. **12** Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"-- knowing that it was the Lord. **13** Jesus then came and took the bread and gave it to them, and likewise the fish. **14** This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

C: ♪ Praise be to You, O Christ!

Confession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to

judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead And the life of the world to come. Amen.

Hymn of the Day

WS 735 “Long Before the World Is Waking”

Sermon

Ephesians 2:11-18

Therefore remember that you, once Gentiles in the flesh-- who are called Uncircumcision by what is called the Circumcision made in the flesh by hands-- **12** that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. **13** But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. **14** For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, **15** having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, **16** and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. **17** And He came and preached peace to you who were afar off and to those who were near. **18** For through Him we both have access by one Spirit to the Father.

Jesus' Death and Resurrection Result in Peace

- 1. Peace between God and Man**
- 2. Peace between Jew and Gentile**

Preaching today: Pastor Joe Naumann

Offertory

TLH p22

♪ **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free spirit. Amen.**

Offering of Thankful Hearts

The General Prayer

COMMUNION SERVICE

P: The Lord be with you.

C: ♪ And with your spirit.

P: Lift up your hearts.

C: ♪ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: ♪ It is meet and right so to do.

P: It is truly fitting, right, and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty, everlasting God: . . . Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**C: ♪ Holy, holy, holy, Lord God of Sabaoth;
heav'n and earth are full of Your glory;
hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He,
blessed is He that comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest!**

The Lord's Prayer

P: Our Father who art in heaven, Hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in
heaven; Give us this day our daily bread; And forgive us

our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

C: ♪ For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of me.”

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins, Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always!

C: ♪ Amen.

Agnus Dei

Lamb of God

**C: ♪ O Christ, the Lamb of God,
You take away the sin of the world,
have mercy upon us.**

**O Christ, the Lamb of God,
You take away the sin of the world,
have mercy upon us.**

**O Christ, the Lamb of God,
You take away the sin of the world,
grant us Your peace. Amen.**

Distribution

Our Practice of Close Communion	Communing
A Holy Sacrament Holy Communion is correctly called a ‘Sacrament’	Kneeling rail Members who have difficulty at the kneeling rail may sit

because it is a “Sacred act;” not in what WE do for Christ, but in what Christ does for US.

Spiritual Unity God’s Word also presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Cor. 1:10; 10:16-17; Rom. 15:5,6).

Close Communion We ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church to come forward for Communion at this time. This is not a judgment of anyone’s faith, but rather an expression of ours (Rom. 16:17-18).

Visitors If there are visitors present who wish to commune with us in the future, you are invited to speak with the Pastor about this at your convenience. We’d love to have you!

in the front pews. The pastor will bring communion to you there.

Balcony Any communicants sitting in the balcony should please come down to the narthex for direction to the table.

Direction Communicants are ushered to the communion table. If you desire the bread in your hand, simply extend your hand to the Pastor as he approaches you with the bread. Those desiring an individual cup, please take a cup when the tray is offered. The common cup will follow.

Gluten Free Bread / Non-alcoholic Wine - Communicants can find these items on the way up to the Lord’s Table.

Dispose cup - Please dispose of your individual cup in the baskets located on each side or in the center aisle.

Distribution Hymns

TLH 192 “Awake, My Heart, with Gladness”

TLH 372 “Through Jesus’ Blood and Merit”

Nunc Dimittis

Now Let Depart

**C: ♪ Lord, now let Your servant depart in peace
according to Your word.**

**For my eyes have seen Your salvation,
which You have prepared before
the face of all people.**

**A light to lighten the Gentiles,
and the glory of Your people Israel.**

**Glory be to the Father and to the Son,
and to the Holy Ghost.**

**As it was in the beginning, is now,
and ever shall be, forevermore. Amen.**

Benediction

Numbers 6:24-26

P: The LORD bless you and keep you.

The LORD make His face shine upon you and be
gracious to you.

The LORD lift up His countenance upon you and give
you peace.

C: ♪ **Amen! Amen! Amen!**

Closing Hymn *WS #726 “Come, You Faithful, Raise the Strain”*

Hymns and liturgical settings under copyright are used by permission through Concordia Publishing House License #000013595, OneLicense.net #A-710933, or CCLI License #21483102. All Rights reserved. Used by permission. Unless otherwise indicated, Scriptures quoted are from the New King James Version® of the Holy Bible, ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.

ONGOING IMMANUEL PRAYER LIST

Please keep these individuals in your personal prayers

- Pastor John Hein – from Grace, Fridley, MN with Thymic cancer
- Marlene Hanel
- James Lien- Cancer Treatments

LAST WEEK

IMMANUEL LUTHERAN CHURCH (MARCH 23-31 REPORTED)	CHURCH OF THE LUTHERAN CONFESSION
<u>Budgetary</u>	<u>\$5,810</u> CLC General Budget (CBP)
<u>\$13,490.01</u> Current Expenses	<u>\$340</u> CLC MDF (Missions)
<u>Non-Budgetary</u>	<u>\$174</u> CLC Kinship
<u>\$4,683</u> Maundy Thursday	<u>\$100</u> ILC Student Aid
<u>\$560</u> ILS Foundation	
<u>\$2,217</u> Good Friday	
<u>\$50</u> Preschool	
<u>\$1,895</u> Major Improvement	
<u>\$1,565</u> Lenten Season	
<u>\$50</u> ILS Student Aid	
<u>\$15,761</u> Easter	
<u>\$125</u> Land Purchase Fund	
<u>\$25</u> Ascension Day	
<u>\$14</u> Benevolent Fund	
<u>\$405</u> Easter Breakfast	

Maundy Thursday 3/28: **175**

Good Friday 3/29: **182**

Saturday Worship 3/30: **68**

Sunrise Worship 3/31: **118**

Sunday Easter Worship: **340**

Location	Active	Time	Day of the week	Type	# Souls
Laurel's Edge/ Street	Yes	10:00 AM	1 st , 3 rd Monday	Worship	11
New Perspective	Yes	10:15 AM	1 st , 3 rd , 5 th Tuesday	Study	7
Latitude	Yes	10:00 AM	Every Tuesday	Study	21
Laurel's Edge	Yes	10:00 AM	Every Wednesday	Study	10
Pond's View	Yes	10:00 AM	Every Thursday	Study	8
Water's Edge	Yes	11:00 AM	Every Thursday	Study	16
Men's Breakfast	Yes	6:30 AM	Every Friday	Study	23
Pathstone	Yes	10:30 AM	3 rd , 5 th Friday	Worship	23
Number of souls finding comfort in God's Word this week:					119

THIS WEEK

Sat April 6

6:00p

WORSHIP Communion Weekend

7:00p

Adult Bible Class/ Sunday School

Sun April 7	9:00a	Adult Bible Class/ Sunday School/ Ambassadors
	9:00a	Radio Sermon: KTOE 1420AM or 102.7FM
	10:00a	WORSHIP, Communion Weekend
		Live Stream- www.ImmanuelMankato.org
		Watch - www.ImmanuelMankato.org/sermons/
Mon April 8		Blessings on your week!
Tues April 9	6:30p	Board of Deacon Meeting
	7:00p	Board of Education Meeting
	7:00p	Board of Property Meeting
	7:30p	Board of Finance Meeting
	8:30p	Church Council Meeting
Wed April 10	12:45p	Televised Worship Service, Charter #181; Cons Com #7
Thur April 11	8-10a	Pastors Office Hours (let them know if you need a visit)
	6:15p	Immanuel Church Choir Practice
	5:45p	Televised Worship Service, Chart #181; Cons Comm #7
Fri April 12	6:30a	Men's Breakfast & Bible Study
Sat April 13		Church Cleaning Day
	6:00p	WORSHIP
	7:00p	Adult Bible Class / Sunday School
Sun April 14	9:00a	Adult Bible Class / Sunday School / Ambassadors
	9:00a	Radio Sermon: KTOE 1420AM or 102.7FM
	10:00a	WORSHIP

UPCOMING EVENTS

Church Clean Up Day- April 13th
 Cemetery Clean Up Day- April 20th
 Voters Meeting- April 22nd 7pm

IMMANUEL ANNOUNCEMENTS

BANQUET RSVPS Following the service today, the Junior class will be accepting RSVPs & payments for the 2024 Banquet in the upper hallway. Invitations were in church mailboxes or mailed out. Please RSVP by **4/22/24**.

SUNDAY SCHOOL PLAY After church on **April 21st**, our Sunday School Teachers and Students are planning to put on a play that was written by the 5th and 6th grade ILS classroom along with their teacher, Mrs. Stephanie Roettger. We will be working on some parts and preparing for Sunday School during the next few weeks, so it is especially important for children to attend Sunday School to prepare for their roles. The play will be held in the church basement. Light refreshments will be served as well.

CONFIRMATION DAY Confirmation Day 2024 is coming up on **Sunday, April 28th**. There will be a display in the narthex for each of the confirmands. The congregation is welcome to place cards and any items of encouragement there. What a blessing a church family is for these young people!

SOPHOMORE FUNDRAISER Mother's Day is fast approaching, and the Sophomore Class of 2026 is raising money for their DC trip next year. Once again, we are selling flower baskets, however, we are ordering from a local vendor this year instead of our previous supplier. The baskets are high quality and come in a variety of different arrangements. Color arrangements are random though. Each basket is \$25.00 and 100% of profits will go to the DC Trip. Please contact a sophomore to place an order. You can also find them after the Church services. If you have questions please contact me by email benjamin.hanel@immanuelmankato.org or by phone 507-508-2748.

CEMETERY CLEAN UP The Pilgrims Rest Cemetery Board invites you to participate in this year's cleanup day on Saturday, April 20th (if weather is bad, alt date Apr 27th). We are planning on a 9:30 am start and continue through mid-afternoon. Lunch and drinks will be provided for all volunteers. Tasks mainly are picking up debris, sticks, raking leaves, and edging stones. Please bring gloves and a rake. If you have any questions please contact Tony Harris via email: anthony.j.harris.222@gmail.com or phone: (507) 382-3081. We hope you'll come out and join us!

MOLE INFESTATION Pilgrims Rest Cemetery has a mole infestation. A lack of volunteers over the past few years has allowed the mole population to increase substantially. The moles dig around the flat stones and monuments causing them to tilt and /or sink leading to complaints from families. The board is looking for approximately 6 volunteers willing to donate 1-2 hours a week to assist with mole control. If you are interested in volunteering, please speak with Tony Harris for further details. Email: anthony.j.harris.222@gmail.com or phone: (507) 382-3081.

If you have an announcement or event for next weekend's bulletin, please send it to Bulletin@ImmanuelMankato.org or contact Hilary Lien by Friday at 10 am. Thank you!



IMMANUEL
LUTHERAN CHURCH

Pastor Joe Naumann	920-266-5386
Secretary Hilary Lien	507-345-3027
Principal Brandan Heinze	507-519-0470
Secretary Amanda Harris	507-345-3027

Serving Us Today

PASTOR Joe Naumann

DEACON Brent Schreyer

ORGANIST Grace Schreyer

SCREEN (*Sat*) Kate Cashin (*Sun*) Russ Schmitt

GREETERS Jay & Kelly Hanel

COUNTERS Lee & Kristen Becker & Ross & Jen Theneman

USHERS Kyle Hulke, Karl Friedrichs, Riley Anderson, Aaron Casto, Mac Friedrichs, Matt Hagen, Austin Hart, Andrew Lentz, Gary Mittelsteadt, Alan Olmanson, Brent Schreyer, Ted Schreyer, Philip Stelter, Ross Theneman

Serving Us Next Weekend

LEADER Bob Heller

DEACON Joe Friedrichs

ORGANIST Kristen Friedrichs

SCREEN (*Sat.*) Jen Theneman (*Sun.*) Wyatt Lien

GREETERS (*Sat*) Joel & Elijah Enter (*Sun*) Rebecca Breedlove & Annie Survis

COUNTERS Leif & Karla Olmanson

USHERS Paul Bade, Justin Mueller, Logan Greve, Jeremy Hanel, Scott Kruse, Kaden Kruse, Todd Kruse, Evan Matzke, Alex Matzke, Bennett Olmanson, Jacob Olmanson, Daniel Pfeiffer, Daryl Pischner, Mike Schweim, Brent Schreyer