

IMMANUEL LUTHERAN CHURCH

507-345-3027 www.ImmanuelMankato.org

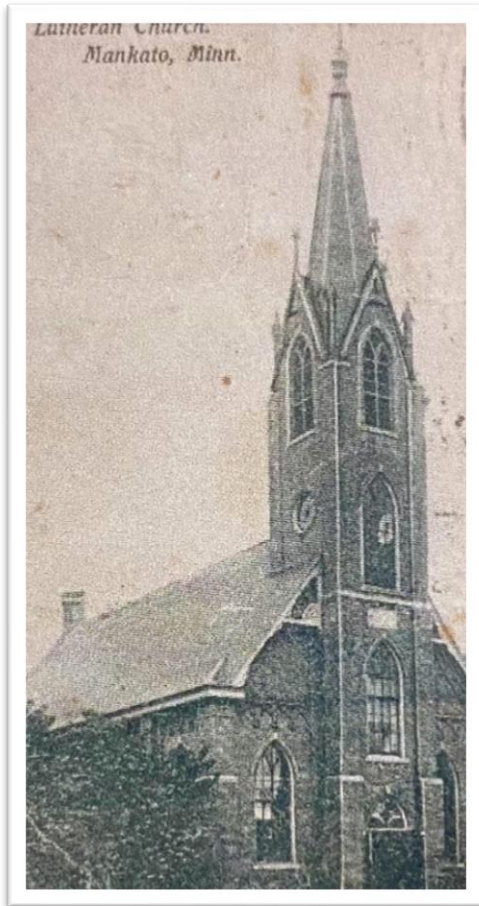
Pastor Joe Naumann 920-266-5386

Pastor Neal Radichel 920-268-8002

FIFTH SUNDAY IN THE TRINITY SEASON

July 3-4, 2021

Vol. 84, No. 39



"FROM ASHES TO HONOR"

50 YEARS OF GOD'S GRACE

SERVING US THIS WEEK

PASTOR Neal Radichel <> DEACON Ty Hanel <> ORGANIST Colleen Matzke
SCREEN (Sat.) Joe Furst (Sun.) Russ Schmitt

WELCOME!

We are excited to share the Good News with you! Guests, please contact us if you are interested in learning more about Immanuel.

Opening Hymn 639 TLH (Red Hymnal)
For Many Years, O God of Grace

INVOCATION *We invoke ("call upon") the name of our Triune God.*

Pastor (P): We gather together in the name of the Father who created us; in the name of the Son who redeemed us; and in the name of the Holy Spirit who sanctifies us.

Congregation (C): Thanks be to God. Amen!

SPECIAL PRAYERS

P: Let us pray...

C: ♪ Amen!

FIRST LESSON MATTHEW 7:24-29

Jesus cares about us greatly. He wants all people to be saved, but we are our own greatest enemies. Our sinful hearts and desires constantly pull us away from Christ. Even 50 years after the fire in this Sanctuary, Jesus encourages us to build on the solid foundation of God's Word and not on the temporary things of this life which will not last. Look at your life and ask yourself what you are building on.

"Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: **25** and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. **26** "But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: **27** and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall." **28** And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, **29** for He taught them as one having authority, and not as the scribes.

My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame
But wholly lean on Jesus' name.
*On Christ, the solid rock, I stand;
All other ground is sinking sand!*
(TLH 370)

SECOND LESSON PSALM 11

These verses provide a nice connection between the Lord's message to build on a solid foundation and what we'll hear about God's judgment on Sodom and Gomorrah. As we celebrate July 4th, we are reminded to pray for our nation and the rest of the world who seek to destroy and undermine the foundation of God's Word in our lives. What happens when that foundation is "destroyed" by the deceit, tradition and principles of the world? God's just judgment is received.

P: In the Lord I put my trust;

C: How can you say to my soul, "Flee as a bird to your mountain"?

P: For look! The wicked bend their bow, They make ready their arrow on the string,

C: That they may shoot secretly at the upright in heart.

P: If the foundations are destroyed, What can the righteous do?

C: The Lord is in His holy temple, The Lord's throne is in heaven;

P: His eyes behold,

C: His eyelids test the sons of men.

P: The Lord tests the righteous,

C: But the wicked and the one who loves violence His soul hates.

P: Upon the wicked He will rain coals;

C: Fire and brimstone and a burning wind Shall be the portion of their cup.

P: For the Lord is righteous,

C: He loves righteousness; His countenance beholds the upright. Amen!

His oath, His covenant, and blood
Support me in the whelming flood;
When ev'ry earthly prop gives way,
He then is all my Hope and Stay.
*On Christ, the solid rock, I stand;
All other ground is sinking sand!*
(TLH 370)

THIRD LESSON ACTS 9:1-19

In this section, the evangelist Luke records the conversion of Saul. Saul had a zeal, but his zeal was misplaced. Saul thought he was serving God as he persecuted Christians and Christ Himself. Here again we find a practical example of Christ's warning from our Gospel reading. Saul was zealously building on the sinking sand of his own reason before the LORD brought him to know the true foundation which lasts in Christ. And still, we see Christ's mercy through His Word to Saul!

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest **2** and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. **3** As he neared Damascus on his journey, suddenly a light from heaven flashed around him. **4** He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?" **5** "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. **6** "Now get up and go into the city, and you will be told what you must do."

7 The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. **8** Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. **9** For three days he was blind, and did not eat or drink anything. **10** In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered. **11** The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. **12** In a vision he has seen a man named Ananias come and place his hands on him to restore his sight." **13** "Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. **14** And he has come here with authority from the chief priests to arrest all who call on your name." **15** But the Lord said to Ananias, "Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. **16** I will show him how much he must suffer for my name."

17 Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit." **18** Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized, **19** and after taking some food, he regained his strength.

P: "Blessed is the nation whose God is the Lord!"

"Blessed are those who hear the Word of God and treasure it!"

C: Alleluia! These words are written that we may believe, that Jesus is the Christ, the Son of God. Alleluia! Alleluia!

When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Faultless to stand before the throne.
*On Christ, the solid rock, I stand;
All other ground is sinking sand!*
(TLH 370)

CONFESSION OF FAITH THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead And the life of the world to come. Amen!

SERMON GENESIS 19:15-26

When the morning dawned, the angels urged Lot to hurry, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city." **16** And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the Lord being merciful to him, and they brought him out and set him outside the city. **17** So it came to pass, when they had brought them outside, that he said, "Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed."

18 Then Lot said to them, "Please, no, my lords! **19** Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die. **20** See now, this city is near enough to flee to, and it is a little one; please let me escape there (is it not a little one?) and my soul shall live."

21 And he said to him, "See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken. **22** Hurry, escape there. For I cannot do anything until you arrive there." Therefore the name of the city was called Zoar.

23 The sun had risen upon the earth when Lot entered Zoar. **24** Then the Lord rained brimstone and fire on Sodom and Gomorrah, from the Lord out of the heavens. **25** So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground. **26** But his wife looked back behind him, and she became a pillar of salt.

'Remember Lot's Wife.' *Luke 17:32*

1. From her *Lingering*,
To her *Looking* back,
To her *Loss* of life
2. From the Lord's *Favor*,
To His *Fulfillment*
To His *Final* return

Preaching today: Pastor Neal Radichel

OFFERATORY on page 16 Worship Supplement—Congregation (sings):
Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence. Take not Your Holy Spirit from me. Restore to me the joy of Your salvation.
Uphold with Your Spirit free.

Sermon Hymn 640 TLH (Red Hymnal)
God the Father, Son, and Spirit

OFFERING OF THANKFUL HEARTS

So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. 2 Corinthians 9:7

Praise, my soul, the King of heaven;
To his feet your tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King!
(Tune: TLH 56)

THE LORD'S SUPPER

CONFESSION OF SINS

P: Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

C: But his delight is in the law of the LORD, and on his law he meditates day and night.

P: He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither. Whatever he does prospers.

C: Not so the wicked! They are like chaff that the wind blows away.

P: Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

C: For the LORD watches over the way of the righteous, but the way of the wicked will perish.

ALL: Heavenly Father, we come to you recognizing that we have sinned against you in many and various ways. By our thoughts, words, and actions we have walked in the counsel of the wicked, stood in the way of sinners, and sat in the seat of mockers. We ask you to forgive us on account of the suffering, death, and resurrection of our Lord Jesus Christ. May your Holy Spirit lead us ever to delight in your Word of salvation so that we may be as trees planted by streams of living water which yield their fruit in the proper season.

ABSOLUTION OF SINS

P: In Him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding.

Praise him for his grace and favor
To his people in distress;
Praise him still the same as ever,
Slow to chide and swift to bless:
Alleluia, alleluia! Glorious in his faithfulness.
(Tune: TLH 56)

P: O Lord, as you have had mercy on us in our spiritual need, look upon us also in our bodily distress.

C: Have mercy upon us, O Lord.

P: As you healed the blind man who called out to you for mercy, reach down with your powerful hand to restore us and preserve us while we live our lives in this fallen world.

C: Have mercy upon us, O Christ.

P: Strengthen us each hour that we might serve you all our days.

C: Have mercy upon us, O Lord.

Fatherlike he tends and spares us;
Well our feeble frame he knows;
In his hand he gently bears us,
Rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.
(Tune: TLH 56)

P: We praise you, O God; we acknowledge you to be the Lord.

C: Heaven and earth are full of the majesty of your glory.

P: You are the King of Glory, O Christ.

C: When you had overcome the sharpness of death, you opened the kingdom of heaven to all believers.

P: Now grow in the grace and knowledge of our Lord and Savior Jesus Christ.

C: To him be glory both now and forever! Amen.

"Glory in the highest glory!"
Shout the angels in the skies,
Bringing earth the wondrous story:
God is come he meets our eyes.
Alleluia, alleluia! "Peace to you," the Lamb now cries!
(Tune: TLH 56)

THE WORDS OF INSTITUTION

P: May this peace of the Lord be with you always!

ALL: Amen!

Our Practice of Close Communion	Communing
<p>A Holy Sacrament - Holy Communion is correctly called a 'Sacrament' because it is a "Sacred act;" not in what WE do for Christ, but in what Christ does for us.</p> <p>Spiritual Unity - God's Word also presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Cor. 1:10; 10:16-17; Rom. 15:5,6).</p> <p>Closed Communion - We ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church to come forward for Communion at this time. This is not a judgment of anyone's faith, but rather an expression of ours (Rom. 16:17-18).</p> <p>Visitors - If there are visitors present who wish to commune with us in the future, you are invited to speak with the Pastor about this at your convenience. We'd love to have you!</p>	<p>Kneeling rail - Members who have difficulty at the kneeling rail may sit in the front pew on either side. The pastors will bring communion to you there.</p> <p>Balcony - Any communicants sitting in the balcony should please come down to the narthex for direction to the table.</p> <p>Direction - Communicants are ushered to the communion table. If you desire the bread in your hand, simply extend your hand to the Pastor as he approaches you with the bread. Those desiring an individual cup, please take a cup when the tray is offered. The common cup will follow.</p> <p>Gluten Free / Non-alcoholic grape wine - Communicants can find these items on the way up to the Lord's Table.</p> <p>Dispose cup - Please dispose of your individual cup in the baskets located on each side or in the center aisle.</p>

DISTRIBUTION HYMNS

755 What Is This Bread?

307 Draw nigh and Take the Body of the Lord

315 I Come, O Savior, to Thy Table

RESPONSIVE LORD'S PRAYER

P: *Our Father, who art in Heaven...* Almighty and eternal God, when the time was right, you sent your Son, our Lord Jesus Christ, to take our place under the demands of the law and to endure the just punishment for our sins.

All: You accepted his sacrifice on the cross. You raised him from death in glorious splendor. For his sake, you richly and daily forgive the sins of all who put their trust in you. *"Praise the Lord, O my soul, and forget not all His benefits!"*

P: Hallowed be Thy name... When the time was right, you poured out your Holy Spirit on your people as a testimony that you had called them to proclaim the Gospel to every creature.

All: Equipped and encouraged, they carried the story of salvation into all the world. *"The Lord reigns, let the earth be glad; let the distant shores rejoice. God is our refuge and strength, an ever-present help in trouble."*

P: Thy Kingdom come... When the time was right, you brought together the founders and builders of our churches. Guided by your Spirit, they took hold of the truth and abandoned an apathetic and lingering allegiance to your Word.

All: They joined hands with other believers and worked together in ministry as members of the Church of the Lutheran Confession. You have blessed their sons and daughters during these last days of sore distress and enabled us to proclaim the saving Gospel of your Son. *"Sing to the Lord, for he has done marvelous things; let this be known to all the world."*

P: Thy will be done on earth as it is in heaven... Let this be the time, O Lord, when you renew us again by Word and Sacrament, when you reform our hearts and minds, and when you restore to us the joy of fellowship and service.

All: Grant to us in this age and in this city and nation the courage of the apostles, the steadfastness of the reformers, and the dedication of the leaders of our past. *"May the Lord our God be with us as he was with our fathers. May He never leave us or forsake us."*

P: Give us this day our daily bread... Let this be a time, O Lord, for confession and repentance. For Jesus' sake forgive us whenever we love ourselves more than you and whenever we serve ourselves instead of your people. Forgive us for the apathy that harms our faith and hinders our work.

All: Forgive us for boasting of our past achievements and for blaming others for our present problems. Rid us of indifference toward public worship and continued growth in your Word, destroy all distrust that may plague us, and shatter every thought and word which harms the unity of the Spirit and the bond of peace. *"Create in me a pure heart, O God, and renew a steadfast spirit within me."*

P: And forgive us our trespasses as we forgive those who trespass against us... Let this be the time, O Lord, when we recommit and re-consecrate ourselves to the ministry of the Gospel of your Son. Let us find joy in our unity, zeal for our work, and, if it is your will, success in our labor.

All: And give us faith, O Lord, to truly be, in our thoughts, words, and actions, what you have called us to be—witnesses of your grace!

P: And lead us not into temptation... When the time was right, you raised up your servants like Martin Luther to destroy the idols of the medieval age and to restore the pure teaching of your Holy Word.

All: You renewed your people with the light of your love, you granted power and success to the proclamation of the Gospel, and your holy Church grew and prospered throughout the world. *“May God be gracious to us and bless us and make his face shine upon us, that your ways may be known on earth, your salvation among all nations.”*

P: But deliver us from evil... As we give thanks this Independence Day of our nation, keep us dependent and grateful for your care, O Lord. Bless all those we love, those who are close by and those far from home. Protect them from temptation and every spiritual evil.

All: Watch over those among us who are lonely or distressed, those who are afraid and facing danger, those who have pain of body or mind, and those who are at the hour of death. And, bless our enemies, we pray, to know your grace and truth. *“Answer us according to your wisdom and grace, for Jesus’ sake.”*

P: For Thine is the kingdom, and the power, and the glory forever and ever...

All: Amen!

BENEDICTION *A Good Word or Blessing.*

P: May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever!

Congregational Response: ♪ Amen! Amen! Amen!

Closing Hymn 577 TLH (Red Hymnal)
God Bless Our Native Land

LAST WEEK

IMMANUEL LUTHERAN CHURCH

Budgetary (\$13,461.54 budgeted per week)

\$ **10,318.01** Current Expenses General Budget

Non-Budgetary

\$ **20** Land Purchase Fund

\$ **40** Benevolent Fund

\$ **18,310** Bequest to be Designated

\$ **23** MPF Free Will Donation

CHURCH OF THE LUTHERAN CONFESSION

\$ **383** CLC General Budget (CBP)

\$ **1,023** CLC Kinship

Memorials:

In Memory of Olive Lecker

\$ **100** CLC Kinship

Location	Active	Time	Day of the week	Type	# Souls
New Perspective	No	9:00 AM	Every Tuesday	Study	
Realife	No	9:00 AM	Every Tuesday	Study	
Latitude Bible Study	Yes	10:00 AM	Every Tuesday	Study	8
Monarch Meadows	No	9:00 AM	Every Wednesday	Study	
Laurel's Edge	Yes	10:00 AM	Every Wednesday	Study	4
Laurel's Peak	Yes	10:45 AM	Every Wednesday	Study	4
Wednesday Online	Yes	7:00 PM	Every Wednesday	Study	12
Walnut Towers	Yes	10:00 AM	Every Thursday	Study	8
Old Main	Yes	1:30 PM	Every Thursday	Study	7
Water's Edge	No	10:00 AM	1st, 3rd Thursdays	Worship	
Water's Edge	No	10:00 AM	2nd, 4th Thursdays	Study	
New Perspective	Yes	10:00 AM	2nd Thursday	Worship	
Primrose	No	3:30 PM	5th Thursday	Worship	
College study	No	7:00 PM	Every other Thursday	Study	
Men's Breakfast	Yes	6:30 AM	Every Friday	Study	15
Primrose	Yes	9:00 AM	Every Friday	Study	5
Hillcrest	Yes	10:00 AM	Every Friday	Worship	17
Pathstone	No	10:00 AM	3rd, 5th Friday	Worship	
Autumn Grace	Yes	11:15 AM	2nd, 4th Friday	Worship	
<i>Blue Earth Jail (Women's)</i>	No	8:45 AM	Every Friday	Study	
<i>Blue Earth Jail (Men's)</i>	No	7:00 PM	Every Friday	Study	
Number of souls finding comfort in God's Word this week:					80

Saturday Worship 6/26: **36**

Sunday Worship 6/27: **141**

THIS WEEK

Sat July 3	6:00p	WORSHIP, In-Person Communion Weekend
Sun July 4	9:15a	Radio Sermon: <i>KTOE 1420AM or 102.7FM</i>
	10:00a	WORSHIP, In-Person or Live Stream- Join us live by following the link at the top of the page on our website- Communion Weekend www.ImmanuelMankato.org OR find and watch the recording afterwards at www.ImmanuelMankato.org/sermons/
Mon July 5		God bless your week!
Tues July 6	3-5p	Pastors' Office Hours
	5:30p	Expansion Relocation Committee Meeting
	7:00p	Outreach Committee Meeting
Wed July 7	12:45p	Televised WORSHIP Service, Charter #181; Consolidated Comm #7
	7:00p	Online Bible Study
Thur July 8	5:45p	Televised WORSHIP Service, Chart #181; Consolidated Comm #7
Fri July 9	6:30a	Men's Breakfast
Sat July 10	6:00p	WORSHIP In-Person
Sun July 11	9:15a	Radio Sermon: <i>KTOE 1420AM or 102.7FM</i>
	10:00a	WORSHIP In-Person or Live Stream

LOOKING AHEAD

July 12-16- Vacation Bible School

Aug 11-15- Porcupine Mountains Camp

IMMANUEL ANNOUNCEMENTS

50TH ANNIVERSARY OF CHURCH FIRE This Sunday marks 50 years since the fire at Immanuel. A display will be set up in the narthex with history of the church during the time of the fire. We are still looking for stories and memories to share in the next months as we recognize what our members worked so hard to rebuild. As we mark this time and remembrance through worship and prayer, we hope you can join us.

VACATION BIBLE SCHOOL We hope and pray that your children will be able to join us for Vacation Bible School this summer, July 12-16, 8:30am - 11:30am. Our theme this year is "Children of the Heavenly Father." VBS is open to ages 3 through 8th grade. Anyone older than 8th grade is invited to help! Please volunteer by signing up in the church narthex or speak to Colleen Matzke or Matthew Kranz. Thank you!

NEEDED: ALTAR FLOWER VOLUNTEERS The altar flower sign-up for July through October is posted on the bulletin board in the hallway

outside the narthex. Please consider volunteering. Questions? Email StudyGuild@ImmanuelMankato.org or call Kristen Friedrichs at 507-382-5257.

FLOWERS IN LOVING MEMORY The flowers on the altar for this weekend are for Muriel Heinze Dunckel.

SANCTUARY REMODELING/ REFINISHING UPDATE

1. Narthex flooring will be replaced July 29th. Volunteers will be needed to remove old carpet and glue, starting July 26th. Contact Property Board with questions and more information.
2. Carpet and pew upholstery samples are available for review, please look them over- and vote for your favorite combinations! If you have any questions or comments, please speak with the church secretary.

SIC COMMITTEE SURVEY Check your email inbox for a survey from the SIC committee regarding the front of the sanctuary remodel! Paper copies have also been placed in all church mailboxes and extra ones are available on the table in the narthex. All communicant members are encouraged to fill out the survey and return to the church office by **Sunday, July 11th**.

SYNOD ANNOUCEMENTS

SYNOD CALLS Greta Brown-Kempenaar has been called as music teacher and preschool aid for one year by Faith, Markesan, WI <> Mr. Andrew Roehl, 5-6th grade teacher Messiah, Eau Claire, WI has been called to be teacher and principal at Valley Bible Academy in Clarkston, WA <> Redeemer has called Pastor Stefan Sonnenfeld, Faith, Manchester, MO <> Grace, Valentine, NE has extended a one-year call to David Bernthal, teacher emeritus, living in Fond du Lac, WI to be their principal and upper grade teacher <> Pastor Tim Daub of Prince of Peace, Hecla, SD, has accepted the call to serve as vacancy pastor of Redeemer, Bowdle, SD, and has returned the call to serve as full-time pastor of Redeemer, Cheyenne, WY

BLACK HILLS FAMILY BIBLE CAMP Camping in the beauty of the Black Hills, studies in the beauty of God's Word. All ages are welcome, children will need to be accompanied by a chaperon or family. There will be many possible outdoor activities such as zip lining, rappelling, swurfing, hiking, swimming, fishing, bonfires, s'mores, etc. The camp is Friday evening July 16th, through Tuesday morning the 20th. The cost for Friday evening through Tuesday morning (including food, campsite, and activities) is \$75 for ages 13 and up, \$55 for ages 5-12, children ages 2-4 are \$15 and kids 1 and under are free. Yes, there will be flush toilets and hot showers. Yes, you can bring your camper, otherwise bring a tent. To sign up or for more information, you can call Pastor Aaron Ude at (605) 393-1311 or email him at aaronude@gmail.com.

LOWER MICHIGAN YOUTH CAMP The 18th Annual Lower Michigan Youth Camp will be held July 19-22 (Mon-Thurs) at Pigeon Creek County Park, West Olive, MI. The camp is open to students entering grades 6-12. The cost is \$50 per camper. The deadline for registration is July 14. Information and registration can be found at mtzionlutheran.info/lowermichiganyouthcamp.

ONLINE & MOBILE CLC STUDIES

Daily e-Devotions

Messiah, Eau Claire Facebook Page www.facebook.com/EauClaireMessiah

Featuring news, events, and regular devotional posts by Pastor Schaller

Daily Bible readings from the Messiah bulletin back page www.tinyurl.com/m-current-bulletin

Daily readings that match our church services, with a brief introduction for each by Prof. Paul Koch.

Redeemer Compilation <http://www.redeemerclic.info/ministries/>

This email subscription will provide you with free short devotions in your email inbox daily. These devotions are written by a staff of CLC pastors and compiled by David Schaller.

Burden & Blessing <https://burdenblessing.podbean.com/>

These podcasts cover a variety of topics, current events, and scriptural themes. This effort of CLC pastors will help you grow in your knowledge of God and the world from solid Biblical foundation.

The Witness <http://www.clcwitness.org/>

The Witness is an email newsletter for young Christians, especially those faced with the daily trials of life on a college campus or in other secular settings. As Christians who believe every word of Scripture is inspired by God, our views are often dismissed in favor of more contemporary, humanist thinking. It's very easy to feel alone in our faith. The Witness seeks to fill that void by connecting like-minded Christians through social media.

Immanuel, Mankato's "Twin Steeples Podcast" <https://twinsteeple.podbean.com>

Pastors Neal Radichel and Joe Naumann regularly publish audio devotions for your listening edification.

Immanuel Lutheran College (ILC) Chapels

Audio recordings of ILC Chapels are regularly uploaded to the ILC website at <http://ilc.edu/faith-worship/chapel-list/>. These 10-minute sermons are an excellent source for morning devotions. These chapels can also now be listened to via podcast through iTunes, Google Play, Spotify, or wherever you might listen to your podcasts. Search for "Morning Chapels from ILC" and subscribe to get daily comfort from God's Word delivered straight to your phone.

Lutheran Spokesman <http://lutheranspokesman.org/>

The Spokesman was first started in 1958 and is a monthly publication of the CLC covering a variety of studies, answering questions, and providing detailed stateside news as well as foreign mission updates. If you subscribe, it will be mailed directly to your home. You can also read specific articles online. The website is a helpful way to search for specific subjects or articles that you may want to learn more about.

Ministry by Mail <http://ministrybymail.clclutheran.org/>

Ministry by Mail is a weekly publication of the Church of the Lutheran Confession which offers the Gospel of Christ through printed sermons. The weekly sermons and an archive of sermons may also be accessed online at: www.lutheransermons.org and on [Facebook](#). To receive the weekly sermons via **email**—contact the editor.

Sermons of Martin Luther www.lutherantacoma.com/luthersermons

A series of mp3 podcasts of the sermons of Dr. Martin Luther, read by Prof. Paul Naumann. Each sermon is a separate podcast, and they come from Lenker's eight-volume edition, which is in the public domain.

Inspirational Music *"Next to the Word of God, the noble art of music is the greatest treasure in the world."* - Dr. Martin Luther.

Selections are endless, but if you would like a place to start try the 1-hour collection of instrumental piano hymns found here: <https://youtu.be/nnk1HTsmJk0>

Also – see the collection of favorite hymns from *The Lutheran Hymnal* as sung by the "Lutheran Quartet" here: www.tinyurl.com/lutheran-q On-screen lyrics makes it easy to sing along!

If you have any announcements you would like to put in the bulletin for next weekend please notify the church secretary no later than **10am on Friday**. Thank you!