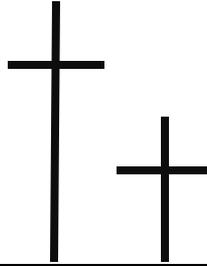


JULY
30 - 1
2018

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Vol. 81
No. 40

IMMANUEL LUTHERAN



6th Sunday after Pentecost

(Trinity 5)

**“THROUGH THE LORD’S MERCIES
WE ARE NOT CONSUMED, BECAUSE
HIS COMPASSIONS FAIL NOT.”**

LAMENTATIONS 3:21-33

HYMNS 44; 575; 537; (304; 396; 313); 584

**PASTOR Joe Naumann ♦ PASTOR Neal Radichel
DEACON Ted Schreyer ♦ ORGANIST Colleen Matzke
SOUND Craig Stelter ♦ VIDEO Tony Harris
SCREEN Russel Schmitt ♦ HEAD USHER Karl Friedrichs**

*Welcome to everyone who has come to share the Good
News of the Gospel with us today! We ask our guests to
please sign our guestbook in the entryway and invite you
to join us regularly for worship!*

For more information about our church, please contact:

Pastor Joe Naumann 920.266.5386

Pastor Neal Radichel 920.268.8002

Church and School 507.345.3027

*Our worship service centers and glorifies our Savior, Jesus Christ.
Please turn off your cell phones to avoid distraction. Thank you!*

COMMUNION ORDER OF SERVICE – AS FOLLOWS

Pre-Service Meditation Psalm 30 (Red Hymnal pg.129)

Pre-Service Prayer: Heavenly Father, You are merciful and holy in all You do. You have called us together to hear Your word of comfort and forgiveness. Through Your Son, our Lord Jesus Christ's death and sacrifice of His body and blood, You have shown us Your unfailing love! We praise You, our Triune God in sending us the Holy Spirit to us again today to believe in this mercy and grace, but in the confidence of our resurrection to eternal life through Christ our Lord! In His saving name we pray. Amen!

WE PREPARE TO MEET OUR LORD

OPENING HYMN: #44 [Red Hymnal]

THE INVOCATION

We invoke ("call upon") the name of our Triune God.

Pastor: We begin our worship service today in the name of the Father and of the Son and of the Holy Spirit.

Congregation (sings): Amen.

Pastor: Let us pray:

ALL: I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen!

OUR LORD SPEAKS TO US

1ST SCRIPTURE LESSON ~ 2 CORINTHIANS 8:1-9, 13-15

The Lord blesses His people greatly with physical blessings as well as spiritual blessings. As we have received these gifts we are called to share those gifts freely with others, especially those of our faith. Jesus sacrificed His glory and riches to secure our glory and riches in eternity. May the Lord help us to abound in His grace and use all that He has given in the service of others in our lives.

1 Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: **2** that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. **3** For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing, **4** imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. **5** And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God. **6** So we urged Titus, that as he had begun, so he would also complete this grace in you as well. **7** But as you abound in everything -- in faith, in speech, in knowledge, in all diligence,

and in your love for us -- see that you abound in this grace also. **8** I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. **9** For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

13 For I do not mean that others should be eased and you burdened; **14** but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack -- that there may be equality. **15** As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack."

Congregational Praise (sung): Hallelujah! Hallelujah! Hallelujah!

2ND SCRIPTURE LESSON ~ MARK 5:21-43

Congregational Welcome (sung): Glory be to You, O Lord!

Notice Jesus' compassion and patience both for the woman and for Jairus. He encourages both in their faith. Even when Jairus is told that his daughter is dead, He reassures him in his grief to simply "believe!" The Lord has done even more for us, having forgiven our sins and reconciled us to God. Like Jairus we are encouraged not to fear, but believe. Like the woman we may go in peace.

21 Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea.

22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet **23** and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." **24** So Jesus went with him, and a great multitude followed Him and thronged Him.

25 Now a certain woman had a flow of blood for twelve years, **26** and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

27 When she heard about Jesus, she came behind Him in the crowd and touched His garment. **28** For she said, "If only I may touch His clothes, I shall be made well." **29** Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. **30** And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" **31** But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?' " **32** And He looked around to see her who had done this thing. **33** But the woman,

fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. **34** And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?" **36** As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." **37** And He permitted no one to follow Him except Peter, James, and John the brother of James. **38** Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. **39** When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." **40** And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. **41** Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." **42** Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. **43** But He commanded them strictly that no one should know it, and said that something should be given her to eat.

Congregational Response (sung): Praise be to You, O Christ!

OUR CONFESSION OF FAITH ~ *THE NICENE CREED*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.



And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.



And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead And the life of the world to come. Amen.

HYMN OF THE DAY: #575 [Red Hymnal]

SERMON MEDITATION

watch sermons and services online at www.immanuelmankato.org

Lamentations 3:21-33

21 This I recall to my mind, Therefore I have hope. **22** Through the LORD'S mercies we are not consumed, Because His compassions fail not. **23** They are new every morning; Great is Your faithfulness. **24** "The LORD is my portion," says my soul, "Therefore I hope in Him!" **25** The LORD is good to those who wait for Him, To the soul who seeks Him. **26** It is good that one should hope and wait quietly For the salvation of the LORD. **27** It is good for a man to bear The yoke in his youth. **28** Let him sit alone and keep silent, Because God has laid it on him; **29** Let him put his mouth in the dust — There may yet be hope. **30** Let him give his cheek to the one who strikes him, And be full of reproach. **31** For the Lord will not cast off forever. **32** Though He causes grief, Yet He will show compassion According to the multitude of His mercies. **33** For He does not afflict willingly, Nor grieve the children of men.

"Never say Never"... except with the LORD!

1. It never fits with people.

2. It always fits with the LORD.

Preaching today: Pastor Neal Radichel

Congregational Response (sung):

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation; and uphold me with Your free spirit. Amen.

SERMON HYMN: #537 [Red Hymnal]

WE OFFER OURSELVES TO OUR LORD

AN OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

Offering Meditation "The War" N. Radichel 4/19/06

Our worship service centers on and glorifies our Savior, Jesus Christ. Please kindly refrain from clapping to avoid distraction to others and temptation to the musicians to think it might be for them. Thank you!

It seems like a long, long time ago, when I was just a little baby
No thoughts of others but my own, feed me, hold me, and change me
But a bit of water and His words, made a different person out of me
From then on I desired to learn, the steps of Him who saved me

*Yet quite a bit immature, I've done many things all wrong
And as a teenager I wondered, Will I ever make it home?*

**Oh Lord I cannot, I cannot make it on my own In this dark, cold world of sin
With every breath and struggle in my life, I need Your help to fight and win**

Now it's a peculiar struggle, between powers remain unseen
Still it still feels just like a battle, where only my side feels weak
All my years I have hoped for, an end to all the suffering
Hope seems too much to reach for, when there seems no hope for me

*But I can't give up quite yet, for wars aren't fought on one's own
And how much would I that day regret, to stand before my Maker unknown*

SPECIAL PRAYERS ~ GENERAL PRAYER

OUR LORD BLESSES US

THE SACRAMENT OF HOLY COMMUNION

PRE/POST Prayer: pg. 118 [front of Red Hymnal]



COMMUNION ANNOUNCEMENT TO ALL OUR VISITORS:

Holy Communion is rightly called a 'Sacrament' because it is a "Sacred act;" not in what WE do for Christ, but in what Christ does for US! Because God's Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership with us here or another CLC church come forward at this time. This is not a judgment of anyone's faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We'd love to have you!

Communing

Members who have difficulty at the kneeling rail may sit in the front pew on either side. The pastors will bring communion to you there. Any communicants sitting in the balcony should please come down to the narthex for direction to the table. *Communicants are ushered to the communion table. If you desire the bread in your hand, simply extend your hand to the Pastor as he approaches you with the bread. Those desiring an individual cup, please take a cup when the tray is offered. The common cup will immediately follow.* Please dispose of your individual cup in the baskets located behind each pillar or in the center aisle.

CONFESSION & ABSOLUTION ~ AS FOLLOWS

Pastor: The Lord be with you.

Congregation (sings): And with your spirit.

Pastor: Lift up your hearts.

Congregation (sings): We lift them up unto the Lord.

Pastor: Let us give thanks to the Lord, our God.

Congregation (sings): It is meet and right so to do.

Pastor: It is truly fitting, right, and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty, everlasting God: . . . Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Congregation (sings): Holy, holy, holy, Lord God of Sabaoth; heav'n and earth are full of Your glory; hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest!

Pastor: [*The Lord's Prayer*]

Congregation (sings): For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Pastor: The peace of the Lord be with you always!

Congregation (sings): Amen. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

DISTRIBUTION HYMNS: (304; 396; 313)

Congregation (sings): Lord, now let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people. A light to lighten the Gentiles, and the glory of Your people Israel. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, forevermore. Amen.

BENEDICTION

God's blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you His peace.

ALL (sings): Amen! Amen! Amen!

CLOSING HYMN: #584 [*Red Hymnal*]

ANNOUNCEMENTS

Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! Questions? 507.345.3027

THIS WEEK AT A GLANCE: "If the LORD wills, we will do this or that." James 4:15

Online calendar www.immanuelmankato.org or go to www.facebook.com/ILSMankato

- | | | |
|------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sat | Jun 30 | 6:00p Communion Service
7:00p Bible Study (An Historical Overview of Fellowship) basement |
| Sun | Jul 1 | 8:15a Immanuel Meditations KTOE 1420AM or 102.7FM
9:00a Bible Study (An Historical Overview of Fellowship) basement
10:00a Communion Service |
| Tue | Jul 3 | 3-5:00p Pastor Office Hours
7:00p ERC Meeting (Pastor Joe's office) |
| Wed | Jul 4 | 10a St. Peter Parade
12:45p Worship Service: Charter #181 or Consolidated Communications #7 |
| Thu | Jul 5 | 5:45p Worship Service: Charter #181 or Consolidated Communications #7 |
| Fri | Jul 6 | 6:30a Men's Breakfast (Followed by our study of Revelation)
8-10a Pastor Office Hours |
| Sat | Jul 7 | 11a N. Mankato Parade (Unit #71 - south side of Webster Ave. (Lake & Sherman))
6:00p Worship Service
7:00p Bible Study (An Historical Overview of Fellowship) basement |
| Sun | Jul 8 | 8:15a Immanuel Meditations KTOE 1420AM or 102.7FM
9:00a Bible Study (An Historical Overview of Fellowship) basement
10:00a Worship Service |

NEXT SUNDAY JULY 7-8, 2018

PREACHING PASTOR Joe Naumann ♦ DEACON Paul Bade ♦ ORGANIST Kristen Friedrichs
SOUND Joshua Clobes ♦ VIDEO Paul & Diane Bode ♦ SCREEN Russell Schmitt
HEAD USHER Paul Bade ♦ USHERS Todd Kruse; David Lueck; Bennett Olmanson; Daniel Pfeiffer; Daryl Pischner; Mike Schweim; Dale Spear; Philip Stelter

UPCOMING DATES:

- Wed Jul 11 7:00p** In Home Bible Study (Romans 6) – Darren & Amy Durst
[230 N Black Eagle Dr Mankato, MN 56001](http://www.immanuelmankato.org) RSVP 507.360.4194
- M-F Jul 23 8:30a-11:30a** Vacation Bible School! "Build on the Rock!"
- W-S Aug 1-5** ISLAND Youth Retreat (see note below for further information!)
- Mon Aug 20 8a** ILS Opening Worship Service / 1st Day of School

Last Week's Attendance Saturday 57 + Sunday 173 = 230

Saturday 'Sunday' School:	Sunday School:	Ambassadors:
Saturday Bible Class: 9	Sunday Bible Class: 30	Men's Breakfast: 17

Last Week's Fruits of Faith:



Endowment- \$81
Major Improvement - \$77
Mission Development - \$25

Land Purchase - \$53
Food Shelf - \$5
Immanuel Student Aid - \$435

IN OUR PRAYERS *If hospitalized, please let a pastor or deacon know if you'd like a visit!*

Shut-ins: COMING SOON Evelyn Chase (Lutheran Home), Eileen Gantner (Woodlands), Dan Immel (Woodlands), Ed Jacobs (868 W Scott St), Gloria Jacobs (Woodlands), Doris Kaiser (Woodlands), Jeanette

CLC CALL NEWS The Rev. Caleb Schaller, co-pastor at Messiah Lutheran, Eau Claire WI. has returned the call to Berea Lutheran, Inver Grove Heights MN. <> Berea Lutheran has now called the Rev. Wayne Eichstadt, pastor of Gethsemane Lutheran, Spokane Valley WA, as pastor and retired pastor John Schierenbeck, Eau Claire WI, as interim pastor. Pastor Schierenbeck has accepted this call.

VBS FLYER HELP! *The Evangelism Committee is looking for adult and child volunteers to hand out candy and VBS flyers during the July 4th and July 7th Parades. The sign-up sheet will be located in the narthex. For any questions please call Daniel Pfeiffer at 507-304-3473. We thank you for your willingness to help promote our church and spread the Gospel!*



VBS is Approaching! "Build on the Rock" Vacation Bible School at Immanuel will be July 23 thru July 27. Volunteers needed! Signup sheet is in the narthex. Registration is coming soon!

ISLAND Youth Retreat is Aug 1-5! ISLAND is for youth adults entering 9th grade to those who have just graduated. It's an amazing weekend with friends at the lake and growing in your faith and fellowship! Info packets are available through islandyouthretreat@gmail.com. Register through immanuelmankato.org today!

Bulletin Printing Volunteers: The church office is looking for volunteers willing to print the bulletin each week. Ideally, we would like 4-8 people so that we could have a rotation of volunteers printing once a month as well as back-ups when needed. We will provide necessary training. If you are interested or would like more information please contact the church office: 507-345-3027, church@immanuelmankato.org

Crosses in church office: There are still a few crosses left from the Lenten cross display. If you did not pick yours up, please check the office to get yours. Thanks!

What happened with the Joint Statement with WELS/ELS?

At this summer's CLC General Convention in Eau Claire, WI (June 21-24), we thanked the Lord for the opportunity to study His Word further regarding church fellowship. We are also thankful for some of the progress that has been made over the past several years during the inter-synodical discussions on the doctrine of separation from a false teaching church body with representatives of the Evangelical Lutheran Synod (ELS) and the Wisconsin Evangelical Lutheran Synod (WELS).

- The Convention acknowledged with joy that the *Joint Statement Regarding the Termination of Fellowship* is a scripturally sound presentation of doctrinal principles when dealing with the termination of fellowship. However, at this time, it was neither adopted or rejected. Here's why:

- The concern with the *Joint Statement Regarding the Termination of Fellowship* does **NOT** resolve all of the issues between the synods involving the doctrine of church fellowship. Including but not limited to, official statements and practices that are in conflict with the *Joint Statement*, and “In a State of Confession”/protesting fellowship (“*In Statu Confessionis*”), and other doctrinal issues that continue to separate us, including but not limited to, membership in Thrivent, and also the role of women in society.

It is the CLC Convention’s heartfelt desire to work toward a restoration of God-pleasing fellowship with the ELS and WELS based upon a unity of doctrine and practice, therefore the CLC Convention directed the President of the CLC to relay our hope that the talks with the ELS and WELS can continue towards this goal!

Ephesians 4:14-15 “...that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head -- Christ --”

Updated Air Conditioning

This past week extensive work was done in replacing the Air Conditioning units on the top of the gymnasium. It took the better part of the week, but we rejoice in this improvement the Lord has blessed us with and the work that went into coordinating and accomplishing this task. Thank you to our Property Committee for their work on this, the waxing of the floors, and all you do. Christ be praised in our service to Him!



Finding direction from our Lord?

Based on the information that we have received back so far, our **Expansion Relocation Committee (ERC)** continues to look at and attempt to address the congregation's ideas and feedback for Immanuel's future. Here is a summary as of June 17:

Responses	Donations	Loans	Offerings increase per/yr	Volunteers
43	25,000	20,000	16,210	6

We still need to hear from YOU if you haven't already filled one out. If you check the "Other Comments" box, please **SHARE those comments.**

Here are a couple of thoughts to consider:

1. **Financial.** If the concern is strictly financial this is something which, Lord willing, can be addressed with planning and saving. Trying to support a multimillion-dollar mortgage could be a daunting commitment. However, if we are committed to this over the long term we can start to put away a large down payment which would lead to a much smaller mortgage payment.
2. **Need to move?** There are many benefits to moving and or expanding that have been shared. The Rasmussen property (or a similar idea) allows the option for more classrooms, preschool, and future growth and expansion.
3. **Is Rasmussen the right opportunity?** Rasmussen is certainly a nice property, but it may leave some challenges (like financial). If you are in favor of the expansion or relocation, but don't like the Rasmussen property, please indicate that on the form on the next page.

The Lord alone is the one who moves hearts to give to the work of His kingdom. Please prayerfully review the back of this page, fold it, and place it in an offering plate or in the entryway box by **July 1, 2018**. Thank you!

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

IF YOU HAVEN'T FILLED OUR A FORM YET ...

Please help our Voters get a feel for what the Lord has moved our hearts to do at this time.

Fold this form and place in the offering plate or entryway black box no later than July 1, 2018. Thank you!

DONATION

- At this time, I would consider donating \$_____ to the Rasmussen or similar project.

LOAN

- At this time, I would consider loaning \$_____ at a rate of interest of _____% (from 0-2%).

OFFERINGS

- At this time, I would consider adding \$_____ to my regular offering to this project or similar.

VOLUNTEER

- At this time, I would consider helping with various additional work activities such as cleaning, painting, deconstruction, help with fund raising, or any other building activities that may come up.

OTHER COMMENTS

- At this time, I would not consider supporting this project in the future, because... (please share why)