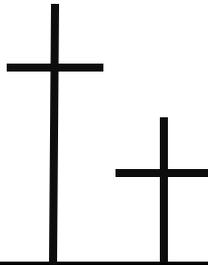


JUNE
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IMMANUEL LUTHERAN



1st Sunday of Pentecost

**FOR GOD HAS NOT GIVEN US A
SPIRIT OF FEAR, BUT OF POWER AND
OF LOVE AND OF A SOUND MIND.**

1 PETER 3:1

HYMNS 231; 227; 307; 740; 305; 230

PASTOR Joe Naumann ♦ PASTOR Neal Radichel
DEACON Daniel Pfeiffer ♦ ORGANIST Vickie Schreyer
SOUND Craig Stelter ♦ VIDEO Tony Harris
SCREEN Russ Schmitt ♦ HEAD USHER Karl Friedrichs

*Welcome to everyone who has come to share the Good News
of the Gospel with us today! We ask our guests to please sign
our register in the entryway and invite you to join us
regularly for worship!*

For more information about our church, please contact:
Pastor Joe Naumann 920.266.5386
Pastor Neal Radichel 920.268.8002
Church and School 507.345.3027

*Our worship service centers and glorifies our Savior, Jesus Christ.
Please turn off your cell phones to avoid distraction. Thank you!*

THE ORDER OF SERVICE

I. WE PREPARE TO MEET OUR LORD

THE INVOCATION

We invoke ("call upon") the name of our Triune God.

PASTOR: We begin our Savior's Divine worship service today, remembering and celebrating the day of Pentecost, in the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen!

II. WE PRAISE OUR LORD

OPENING HYMN: #231:1-2 [Red Hymnal]

1. We now implore the Holy Ghost

For the true faith, which we need the most,
That in our last moments He may befriend us
And, as homeward we journey, attend us. Lord, have mercy!

2. Shine in our hearts, O most precious Light,

That we Jesus Christ may know aright,
Clinging to our Savior, whose blood hath bought us.
Who again to our homeland hath brought us. Lord, have mercy!

III. OUR LORD SPEAKS TO US

1ST SCRIPTURE LESSON ~ RESPONSIVE READING OF 1 CORINTHIANS 2:6-16

Our first Scripture Lesson for this Pentecost not only teaches what the Holy Spirit does, but also shows the eye-opening connection between our three Scripture lessons today. What wisdom does the Spirit supply us through the Word of God according to this section?

P: We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.

ALL: None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

P: However, as it is written: "No eye has seen, no ear has heard, no mind has conceived..."

ALL: What God has prepared for those who love him"--

P: But God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God. For who among men knows the thoughts of a man except the man's spirit within him?

ALL: In the same way no one knows the thoughts of God except the Spirit of God.

P: We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. The man without the Spirit does not accept the things that come from the Spirit of God,

ALL: For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

P: The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment: "For who has known the mind of the Lord that he may instruct him?"

ALL: But we have the mind of Christ.

OPENING HYMN: #231:3-4 [Red Hymnal]

**3. Thou sacred Love, grace on us bestow,
Set our hearts with heavenly fire aglow
That with hearts united we love each other,
Of one mind, in peace with every brother. Lord, have mercy!**

**4. Thou highest Comfort in every need,
Grant that neither shame nor death we heed,
That e'en then our courage may never fail us
When the Foe shall accuse and assail us. Lord, have mercy!**

2ND SCRIPTURE LESSON ~ JOHN 14:15-21

The Holy Spirit (the Helper), continues to reveal to us the truth of God's Holy Word and teaches us how to walk in it. Notice the relationship between the Word of God and the word "love" in this section. What is Jesus' point to you and me?

15 "If you love me, you will obey what I command. **16** And I will ask the Father, and he will give you another Counselor to be with you forever-- **17** the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. **18** I will not leave you as orphans; I will come to you.

19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. **20** On that day you will realize that I am in my Father, and you are in me, and I am in you. **21** Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."

OUR CONFESSION OF FAITH ~ NICENE CREED

The Nicene Creed was written to defend the Bible's teaching that the MAN Jesus Christ is not only true man, but also TRUE God. (Colossians 2:6-9)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.



I believe in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by Whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory to judge the living and the dead; whose kingdom will have no end.



I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come! Amen!



HYMN OF THE DAY: #227 [Red Hymnal]

SERMON MEDITATION

watch sermons & services online at immanuelmankato.org/

Jesus said, "...Blessed are those who hear the word of God and keep it!" ~Luke 11:28

Ezekiel 36:22-28

22 "Therefore say to the house of Israel, 'Thus says the Lord GOD: "I do not do this for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations wherever you went. **23** "And I will sanctify My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the LORD," says the Lord GOD, "when I am hallowed in you before their eyes. **24** "For I will take you from among the nations, gather you out of all countries, and bring you into your own land. **25** "Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols.

26 "I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. **27** "I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. **28** "Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God."

The Reputation of the LORD's Name is Reputable!

1. Because He _____ and _____ us who Profane,
2. Because He _____ and _____ in His Name!

AN OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

IV. OUR LORD BLESSES US

THE SACRAMENT OF HOLY COMMUNION

PRE/POST Prayer: pg. 118 [front of Red Hymnal]



COMMUNION ANNOUNCEMENT: (See also blue handout in entry tract rack)

Holy Communion is rightly called a 'Sacrament' because it is a "Sacred act;" not in what WE do for Christ, but in what Christ does for US! Because God's Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church come forward at this time. This is not a judgment of anyone's faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We'd love to have you!

THE INSTITUTION – OF THE LORD'S SUPPER

CONGREGATION SINGS: [Red hymnal #315:1]

**I come, O Savior, to Thy Table, For weak and weary is my soul;
Thou, Bread of Life, alone art able, To satisfy and make me whole:
Lord, may Thy body and Thy blood, Be for my soul the highest good!**

PASTOR: Holy Communion is called the Lord's Supper (1 Cor. 11:20), the Lord's Table (1 Cor. 10:21), and the Sacrament of the Altar (1 Cor. 11:24). What is the Sacrament of the Altar?

ALL: It is the true body and blood of our Lord Jesus Christ, given to us Christians under the bread and wine to eat and to drink, as it was instituted by Christ Himself.

P: But where is this written?

ALL: The holy evangelists Matthew, Mark, Luke, and the apostle Paul write this way:

P: "Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and, when He had given thanks, He broke it and gave it to His disciples saying, 'Take, eat. This is My body, which is given for you. Do this in remembrance of Me.'



ALL: In the same way He took the cup, after supper, gave thanks, and gave it to them saying,

P: 'Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me.'"

CONGREGATION SINGS: *[Red hymnal #315:6]*

**Weary am I and heavy laden, With sin my soul is sore opprest;
Receive me graciously, and gladden, My heart, for I am now Thy guest.
Lord, may Thy body and Thy blood, Be for my soul the highest good!**

THE BLESSINGS – OF THE LORD’S SUPPER

PASTOR: What is the benefit of this eating and drinking?

ALL: The words, “Given and shed for you for the forgiveness of sins,” show us that God gives forgiveness of sins, life, and salvation through the Sacrament.

P: For where there is forgiveness of sins,

ALL: There is also life and salvation!

CONGREGATION SINGS: *[Red hymnal #315:9]*

**What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit, The covenant of hope and grace.
Lord, may Thy body and Thy blood, Be for my soul the highest good!**

THE POWER – OF THE LORD’S SUPPER

PASTOR: How can eating and drinking do such wonderful things?

ALL: Eating and drinking actually do nothing. It is the words, “Given and shed for you for the forgiveness of sins” which do this.

P: These words, together with the bodily eating and drinking, are the main part of the Sacrament.

ALL: Whoever believes these words has exactly what they say: forgiveness of sins.

CONGREGATION SINGS: *[Red hymnal #315:11]*

**Thy body given for me O Savior, Thy blood which Thou for me didst shed
These are my life and strength forever, By them my hungry soul is fed.
Lord, may Thy body and Thy blood, Be for my soul the highest good!**

THE RECEPTION – OF THE LORD’S SUPPER

PASTOR: When is an individual properly prepared to receive this Sacrament?

ALL: Customs in connection with eating and clothing are indeed a fine preparation.

P: However, a person is truly worthy and well-prepared who has faith in these words, “Given and shed for you for the forgiveness of sins.”

ALL: Whoever does not believe these words or doubts them is unworthy and unprepared. The words, “for you,” require nothing but believing hearts.

CONGREGATION SINGS: *[Red hymnal #315:13]*

**Who can condemn me now? For surely The Lord is nigh, who justifies.
No hell I fear, and thus securely, With Jesus I to heaven rise.
Lord, may Thy body and Thy blood, Be for my soul the highest good!**

THE WORDS OF INSTITUTION

P: May this peace of the Lord be with you always! Amen.

DISTRIBUTION HYMNS: 307 [TLH]; 740 [WS], 305 [TLH]

BENEDICTION

God’s blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you His peace.

ALL: Amen!

CLOSING HYMN: #230 [Red Hymnal]